

SUBDIVISION  
AND  
UTILITY ADVISORY COMMITTEE AGENDA

SEPTEMBER 16, 2004

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, September 16, 2004, at **12:30** p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

The following cases will be considered:

1. **VAC 2004-39: Request to Vacate a Portion of Street Right-of-Way and a Platted Street Side Setback,** located northwest of K-42 and 55th Street South.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

2. **VAC 2004-40: Request to Vacate a Portion a Platted Easement,** located midway between West Street and Meridian, on the north side of 47<sup>th</sup> Street South.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

3. **VAC 2004-41: Request to Vacate a Portion of a Platted Utility Easement,** located east of Ridge Road, midway between 29<sup>th</sup> and 34<sup>th</sup> Streets North, on Westwind Bay Street.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

4. **VAC 2004-42: Request to Vacate a Portion of a Platted Utility Easement,** located southeast of the 13<sup>th</sup> Street North and K-96 Highway interchange.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

5. **VAC 2004-43: Request to Vacate a Portion of a Platted Utility Easement,** located midway between 21<sup>st</sup> and 29<sup>th</sup> Streets North and west of Woodlawn Avenue.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

6. **SUB 2004-96: Final Plat -- CEDAR LANE ESTATES ADDITION,** located south of 13<sup>th</sup> Street North, east of 143<sup>rd</sup> Street East.

*Engineer: Baughman Company, P.A.  
Acreage: 4.22  
Total Lots: 3*

7. **SUB 2004-97: Final Plat -- THE FAIRMONT THIRD ADDITION,** located north of 21<sup>st</sup> Street North and on the west side of 127<sup>th</sup> Street East.

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*Engineer:* **Baughman Company, P.A.**  
*Acreage:* **13.71**  
*Total Lots:* **43**

8. **SUB 2004-38: Revised One-Step Final Plat -- THORN CREEK FARMS ADDITION,** located on the west side of Greenwich Road, north of Harry.

*Engineer:* Griffiths and Associates, Inc.  
*Acreage:* 2.5  
*Total Lots:* 1

9. **SUB 2004-118: One-Step Final Plat -- SOUTH HIGH SCHOOL THIRD ADDITION,** located north of MacArthur and on the east side of Seneca.

*Engineer:* **Baughman Company, P.A.**  
*Acreage:* **8.95**  
*Total Lots:* **1**

10. **SUB 2004-105: One-Step Final Plat -- RIVERLAWN CHRISTIAN ADDITION,** located south of 45<sup>th</sup> Street North and west of Meridian.

*Engineer:* **AM Consulting, Inc.**  
*Acreage:* **6.4**  
*Total Lots:* **1**

11. **SUB 2004-119: One-Step Final Plat -- TUMBLEWEED ESTATES ADDITION,** located on the northwest corner of 117<sup>th</sup> Street North and Hydraulic.

*Engineer:* **Armstrong Land Survey, P.A.**  
*Acreage:* **40**  
*Total Lots:* **7**

12. **SUB 2004-120: One-Step Final Plat -- CAREY ACRES ADDITION,** located on the northeast corner of 93<sup>rd</sup> Street North and Hydraulic.

*Engineer:* **Armstrong Land Survey, P.A.**  
*Acreage:* **35.18**  
*Total Lots:* **4**

13. **SUB 2004-113: One-Step Final Plat -- NORTHWEST YMCA ADDITION,** located on the north side of 21<sup>st</sup> Street corner of 93<sup>rd</sup> Street North and Hydraulic.

*Engineer:* **MKEC Engineering Consultants, Inc.**  
*Acreage:* **50**  
*Total Lots:* **1**

14. **DED 2004-20 and DED 2004-21: Dedication of Utility Easements,** for property located on the southeast corner of 37<sup>th</sup> Street and Ridge Road.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

**OTHER BUSINESS:**